



# CASA 5th Avenue Mile

## September 18, 2021

**On-site Registration/Check-In begins at 8:30am**

**Race/Walk begins at 9:40am**

CASA of Hill County, in conjunction with the Havre Area Chamber's Festival Days, brings you the CASA 5th Avenue Mile. A One Mile race/walk begins at Spud's Grub Hut, 1903 5<sup>th</sup> Avenue and will finish near the Havre Fire Department. Please pre-register by September 10, 2021. Drop or mail your registration to CASA of Hill County, Suite 135 (HRDC), 2229 5<sup>th</sup> Avenue, Havre, MT 59501.

*Have Questions? Contact CASA of Hill County,  
Executive Director, Chamene Plum 406-262-4099 Email: casa@hrdc4.org*

### 2021 CASA 5th Avenue Mile

#### REGISTRATION FORM

-- Please Print --

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian (if under 18): \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Registration Fee:    \$15.00 Adult    \$10.00 Youth (ages 0-17)**

*(Pre-Register to guarantee a t-shirt size. On-site registration available)*

**T-Shirt Size**    (Circle One)

**YOUTH:**    YSmall    YMed    YLarge            **ADULT:**    AS    AM    AL    AXL    A2XL    A3XL

**LIABILITY WAIVER AND RELEASE:** In consideration of acceptance of my entry, I hereby release, discharge, and agree to hold harmless CASA of Hill County, Inc., Havre Area Chamber of Commerce, any sponsors, officials or organizers of this event and each of them together with their successors, assigns, officers, agents and employees from any and all liability for injuries to property or person suffered by me as a result of my participation in this event. By execution of this waiver, I assume all risks associated with my participation in this event including, but not limited to falls, the effects of weather, traffic, road and trail conditions, and all risks associated with running or walking in an urban setting whether or not such risks are specifically known or appreciated by me. I verify that I am physically fit and have sufficiently trained for this event and that my physical condition has been verified by a licensed medical doctor. I specifically agree that it is not the duty of any of the parties listed above to check, monitor, or evaluate my physical condition for the appropriateness of my participation in this event at any time. I agree to indemnify any of the parties listed above for damages cause by me to any such party or parties and any third parties, by virtue of my participation in this event. I further grant permission to all of the foregoing to use any photographs of this event for any legitimate purpose.

Signature (or Parent's Signature if under 18): \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Separate registration form required for all participants\*\*    \*Registration must be received by 9/10/21 to guarantee a t-shirt size\***

**\*\*Please make all checks payable to CASA of Hill County\*\***

**Park your lawn chairs by the fire department to watch the parade after the race. Awards and Prizes will be handed out at the finish line.**